



## 2023 LIFETIME ACHIEVEMENT AWARD - NOMINATION FORM

**Nominee's Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Nominated by:** \_\_\_\_\_ HCBC Membership No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Club/Zone or Affiliated Group \_\_\_\_\_

Position: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Seconders (Supporters):

1) Name: \_\_\_\_\_ HCBC Membership No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

2) Name: \_\_\_\_\_ HCBC Membership No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

3) Name: \_\_\_\_\_ HCBC Membership No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

4) Name: \_\_\_\_\_ HCBC Membership No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

5) Name: \_\_\_\_\_ HCBC Membership No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Reasons for Nomination:** Please attach a 500 - 1500 word biography and photo (JPEG format) of the nominee.

Return Completed Form by **December 30, 2023** to:  
Horse Council British Columbia  
27336 Fraser Hwy. Aldergrove, BC V4W 3N5  
Tel: 604 835-0278  
Email: rhiannon.king@hcbc.ca